

COMMONWEALTH OF KENTUCKY
NATURAL RESOURCES & ENVIRONMENTAL PROTECTION CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER

APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A STREAM
AND / OR WATER QUALITY CERTIFICATION

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. If the project involves work in a stream, such as bank stabilization, dredging or relocation, you will also need to obtain a 401 Water Quality Certification (WQC) from the Division of Water. This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact the WQC section at 502/564-3410.

If the project will disturb more than 1 acre of soil, you will also need to complete the attached Notice of Intent for Storm Water Discharges, and return both forms to the Floodplain management Section of the KDOW. This general permit will require you to create an implement an erosion control plan for the project.

1. OWNER: Joe Schepers, City Engineer, City of Owensboro, KY
Give name of person(s), company, governmental unit, or other owner of proposed project.

MAILING ADDRESS: Owensboro City Hall, P. O. Box 10003, Owensboro, KY 42302

TELEPHONE #: 270-687-8646 EMAIL: schepersjg@owensboro.org

2. AGENT: _____
Give name of person(s) submitting application, if other than owner.

ADDRESS: _____

TELEPHONE #: _____ EMAIL: _____

3. ENGINEER: Paul M. West P.E. NUMBER: 15995
Contact Division of Water if waiver can be granted.

TELEPHONE #: 270-926-1808 EMAIL: PMWest@JDQ-Engineers.com

4. DESCRIPTION OF CONSTRUCTION: Construct 18 Ac. Scherm Ditch Retention basin, material removed from basin to be placed on adjacent 82 ac. Ellis Estate Property
Describe the type and purpose of construction and describe stream impact

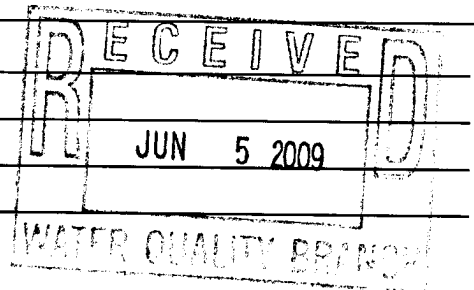
5. COUNTY: Daviess NEAREST COMMUNITY: Owensboro

6. USGS QUAD NAME: Owensboro West LATITUDE/LONGITUDE: 37° 44' 20" N / 87° 08' 32" W

7. STREAM NAME: Scherm Ditch WATERSHED SIZE (in acres): 1216

8. LINEAR FEET OF STREAM IMPACTED: 1200

9. DIRECTIONS TO SITE: The property is located on Barron Drive between Carter Road and Scherm Drive along the existing Scherm Ditch



10. IS ANY PORTION OF THE REQUESTED PROJECT NOW COMPLETE? ☐ Yes ☒ No If yes, identify the completed portion on the drawings you submit and indicate the date activity was completed. DATE: _____
11. ESTIMATED BEGIN CONSTRUCTION DATE: 7/15/2009
12. ESTIMATED END CONSTRUCTION DATE: 1/18/2010

13. HAS A PERMIT BEEN RECEIVED FROM THE US ARMY, CORPS of ENGINEERS? ☒ Yes ☐ No If yes, attach a copy of that permit.

14. THE APPLICANT *MUST* ADDRESS PUBLIC NOTICE:

(a) PUBLIC NOTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEANS:

- X Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit)
 Adjacent property owner(s) affidavits (Contact Division of Water for requirements.)

(b) I REQUEST WAIVER OF PUBLIC NOTICE BECAUSE:

Contact Division of Water for requirements.

15. I HAVE CONTACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PROJECT:

Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.

16. LIST OF ATTACHMENTS: Topo Map, Construction Plans, USACE Permit letter, Public Notice tear sheets
List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS topographic map clearly showing the project location.

17. I, Joe Schepers (owner) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROPERTY ON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL OCCUR (for dams, this includes the area that would be impounded during the design flood).

18. REMARKS: _____

I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.

SIGNATURE: Joseph D Schepers
Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be attached.)

DATE: 6/22/09

SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR:

Jim Marshall
Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.

DATE: 6/3/09

SUBMIT APPLICATION AND ATTACHMENTS TO:

Floodplain Management Section
Division of Water
14 Reilly Road
Frankfort, KY 40601

COMMONWEALTH OF KENTUCKY
ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER

INDIVIDUAL KENTUCKY WATER QUALITY CERTIFICATION
FEE PAYMENT

401 KAR 9:020 Section 401 Water Quality Certification Fees and Certification Timetable

KRS 224.16-050 authorizes the cabinet to certify pursuant to 33 U.S.C. 1341 that applicants for a federal permit regarding the construction or operation of facilities, which may result in a discharge of dredged or fill material into the waters of the Commonwealth, as defined in KRS 224.01-010(33), shall comply with the applicable provisions of the Federal Water Pollution Control Act, 33 U.S.C. 1251 et seq. KRS 224.10-100 authorizes the cabinet to establish a fee for the cost of processing applications for permits authorized under KRS Chapter 224. The project may not start until all necessary fees are paid and approvals are received from KDOW. For questions concerning the WQC process, contact the WQC Section at 502-564-3410. For more information: [HTTP://WWW.WATER.KY.GOV/PERMITTING/WQC/CERT/](http://www.water.ky.gov/permitting/wqc/cert/)

1. **OWNER:** Joe Schepers, City Engineer, City of Owensboro, KY
Give name of person(s), company, governmental unit, or other owner of proposed project.

MAILING ADDRESS: Owensboro City Hall, P. O. Box 10003, Owensboro, KY 42302

TELEPHONE #: 270-687-8646 **EMAIL:** schepersjg@owensboro.org

AGENCY INTEREST (AI) # OF PROJECT: _____ (assigned by KDOW)

2. **AGENT:** _____
Provide name of person(s) submitting application, if other than owner.

ADDRESS: _____

TELEPHONE #: _____ **E-MAIL:** _____

3. **DESCRIPTION OF CONSTRUCTION:** Construct 18 Ac. Scherm Ditch Retention basin, material removed from basin to be placed on adjacent 82 ac. Ellis Estate Property
Describe the type and purpose of construction and describe stream impact

4. **COUNTY:** Daviess **NEAREST COMMUNITY:** Owensboro

5. **STREAM NAME(S):** Scherm Ditch **LATITUDE/LONGITUDE:** 37° 44' 20" N / 87° 08' 32" W
(Start and end points of each individual impact; add more sheets if necessary.)

7. **TOTAL LINEAR FEET OF STREAM IMPACTED:** 1200 **WETLAND ACRES IMPACTED:** 0

8. **EXEMPTED FROM FEE BECAUSE:**

(A) {Personal Residence: _____} (B) Agricultural Operation: _____

9. **FEES:**

Stream impact greater than 500 linear feet and less than 1,000 linear feet:	Fee - \$1,000.00	_____
Stream impact 1,000 linear feet to 5,000 linear feet:	Fee - \$2,500.00	<u>X</u>
Stream impact greater than 5,000 linear feet:	Fee - \$5,000.00	_____
Wetland impacts	Fee \$500.00 per acre not to exceed \$5,000.00	_____
	Total Fee Paid:	<u>\$2500.00</u>

To the best of my knowledge, all the information provided is true and correct.

SIGNATURE: Joseph R Schepers **DATE:** 6/2/09
Owner or Agent sign here. (If signed by Agent, attach Power of Attorney.)

Make check to: KY STATE TREASURER

MAIL TO: Kentucky Division of Water

Water Quality Certification Section

200 Fair Oaks Lane

Frankfort, KY 40601



INDEX OF SHEETS	
SHEET NO.	DESCRIPTION
1	LAYOUT SHEET
2	GENERAL SUMMARY & GENERAL NOTES
3 - 4	PLAN SHEETS
5 - 7	DETAIL SHEETS
8 - 9	CROSS SECTIONS

STANDARD DRAWINGS	
STANDARD DRAWINGS ARE INCLUDED IN THESE PLANS. (SEE DETAIL SHEETS)	
RD-210-02	
RD-220-04	
RD-225	

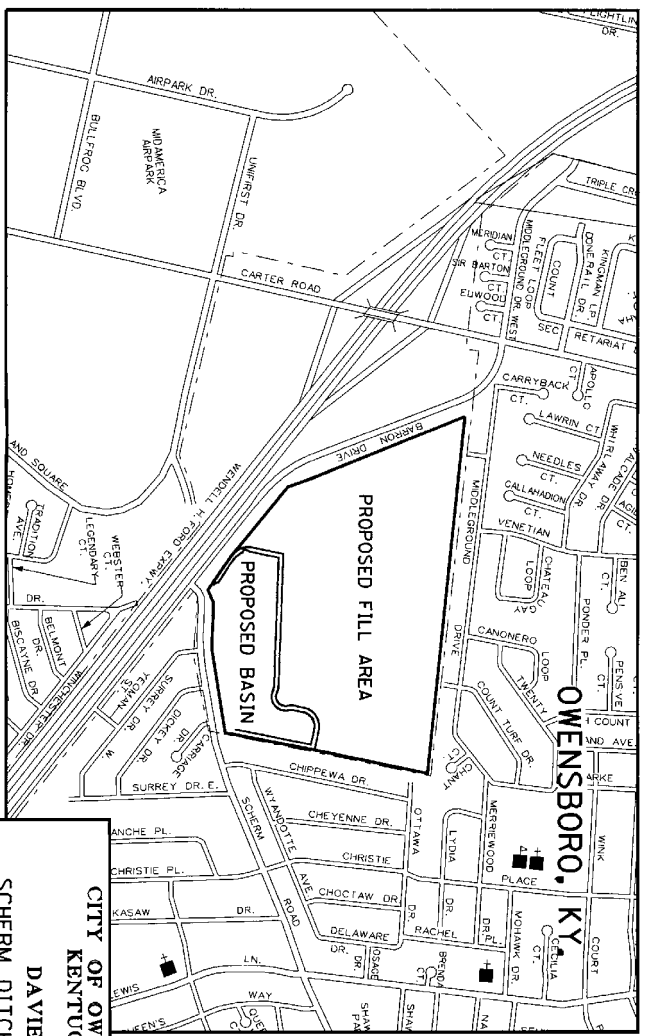
SPECIAL PROVISIONS*	
*SPECIAL PROVISIONS ARE ATTACHED TO CONTRACT AS 8 1/2" X 11 SHEETS.	

CITY OF OWENSBORO KENTUCKY

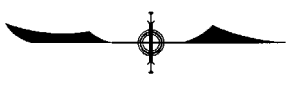
PLANS OF PROPOSED PROJECT

SCHERM DITCH PHASE 1

PROJECT NO. WX21059023
KIA LOAN NO. L0861
BID NO. 2694




LAYOUT MAP
- NOT TO SCALE -



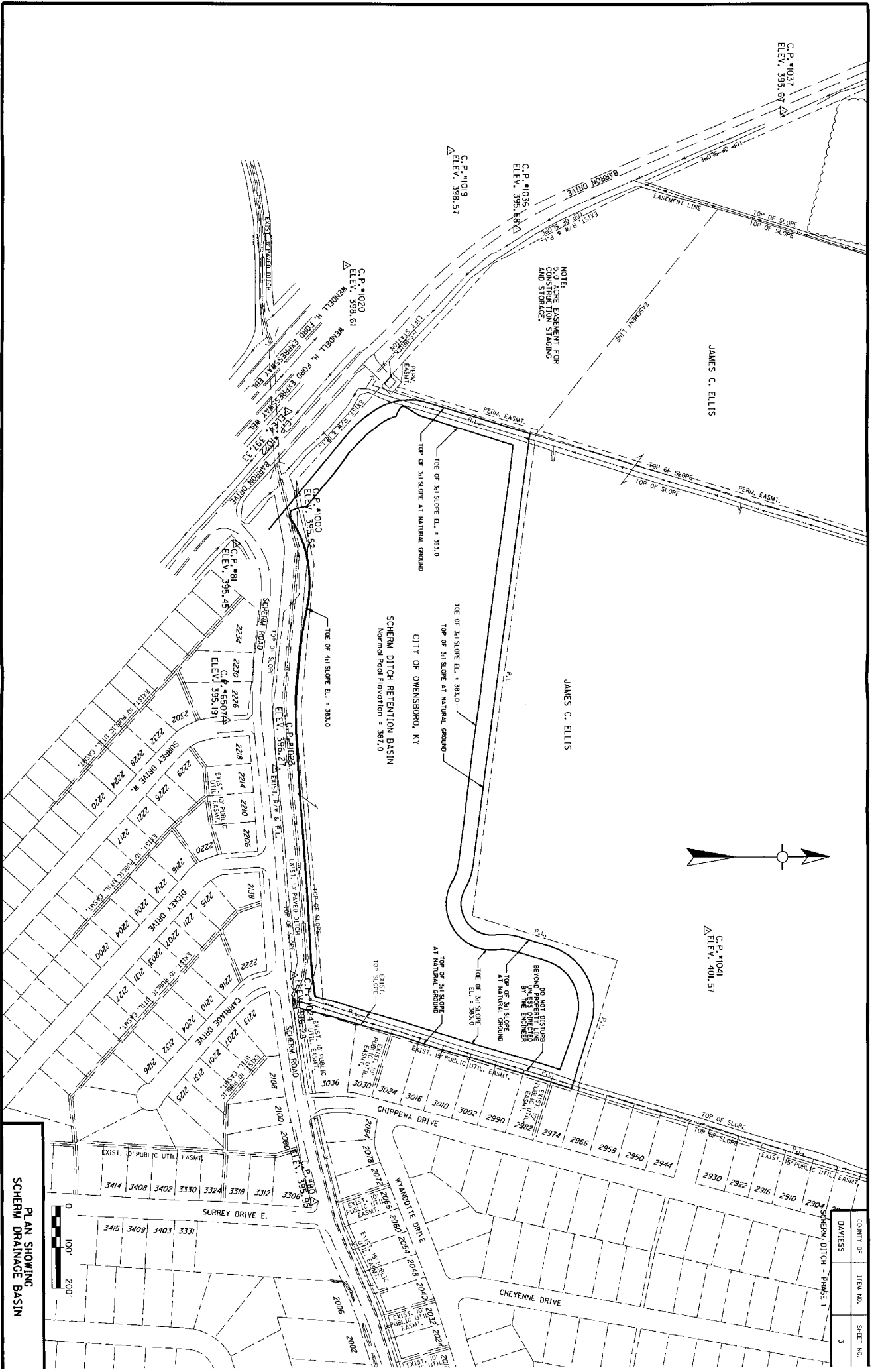
REVIEW PLANS
NOT FOR CONSTRUCTION
MAY 29, 2009

THESE PLANS ARE FOR
PROPOSED BASIN & EARTHWORK

CITY OF OWENSBORO KENTUCKY DAVIESS SCHERM DITCH PHASE 1 LETTING DATE: _____	
MAYOR RON PAYNE CITY COMMISSIONERS CHARLIE CASTLEN JOHN KAZLAUSKAS CANDACE BRAKE DAVID JOHNSON	PLANS PREPARED BY: JENNIFER DAVIS & ASSOCIATES CONSULTING ENGINEERS OWENSBORO, KENTUCKY  SIGNED _____ DATE _____ APPROVED: _____ 20____ CITY ENGINEER

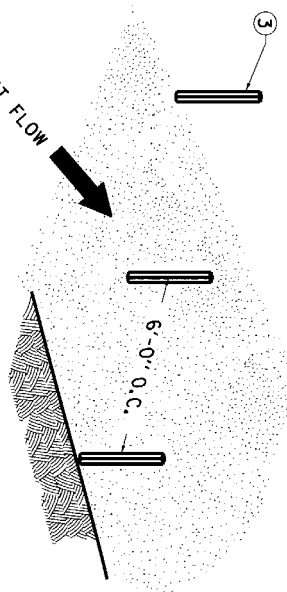
COUNTY OF	ITEM NO.	SHEET NO.
DAVIESS		1

SCHERM DITCH PHASE 1

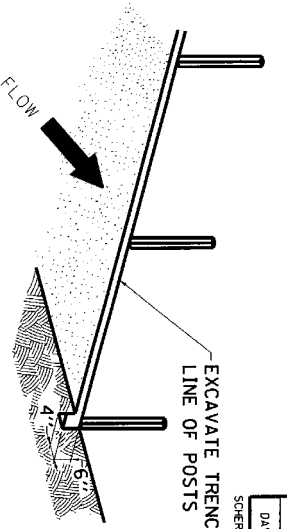


PLAN SHOWING
SCHEMM DRAINAGE BASIN

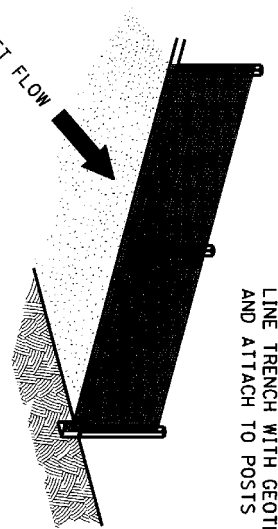
COUNTY OF	ITEM NO.	SHEET NO.
DAVIESS		3



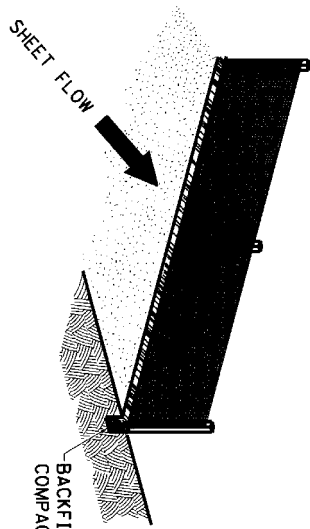
STEP NO. 1



STEP NO. 2



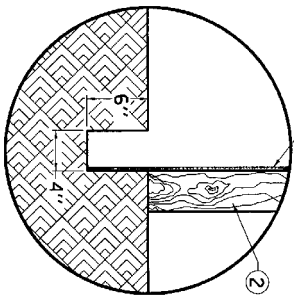
STEP NO. 3



STEP NO. 4

NOTES

1. SEE STANDARD SPECIFICATIONS FOR POST SIZE, GEOTEXTILE FABRIC, WIRE STAPLES AND ALL OTHER PERTINENT INFORMATION.
2. POSTS MAY BE WOODEN OR METAL T-SECTION.
3. POSTS SHALL BE SET 1'-4" DEEP.



SECTIONAL DETAIL

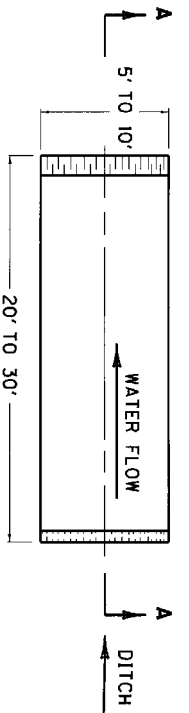
DETAIL SHEET
TEMPORARY SILT FENCE
RDX-210-02

ALTERNATE NO. 1

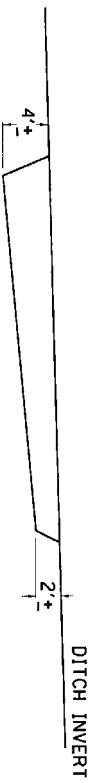
ALTERNATE NO. 2

COUNTY OF	TOWN NO.	SHEET NO.
DAVIESS		6

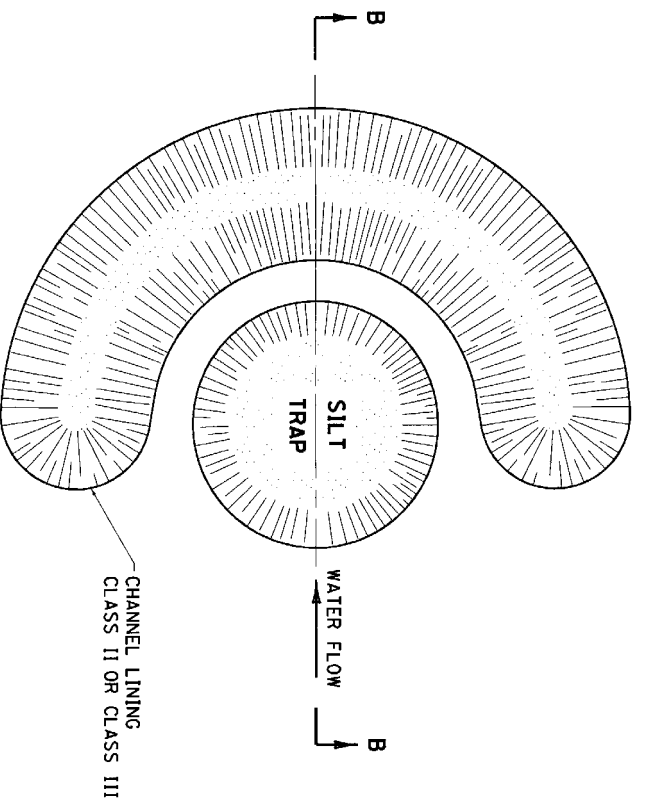
SCHEM DITCH - PHASE I



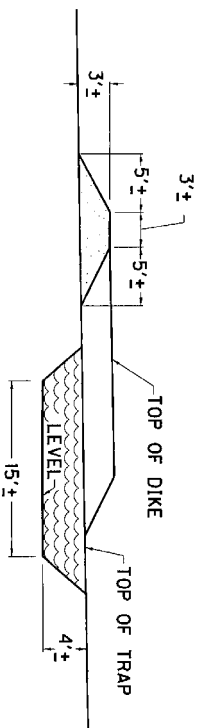
PLAN VIEW



SECTION A-A



PLAN VIEW

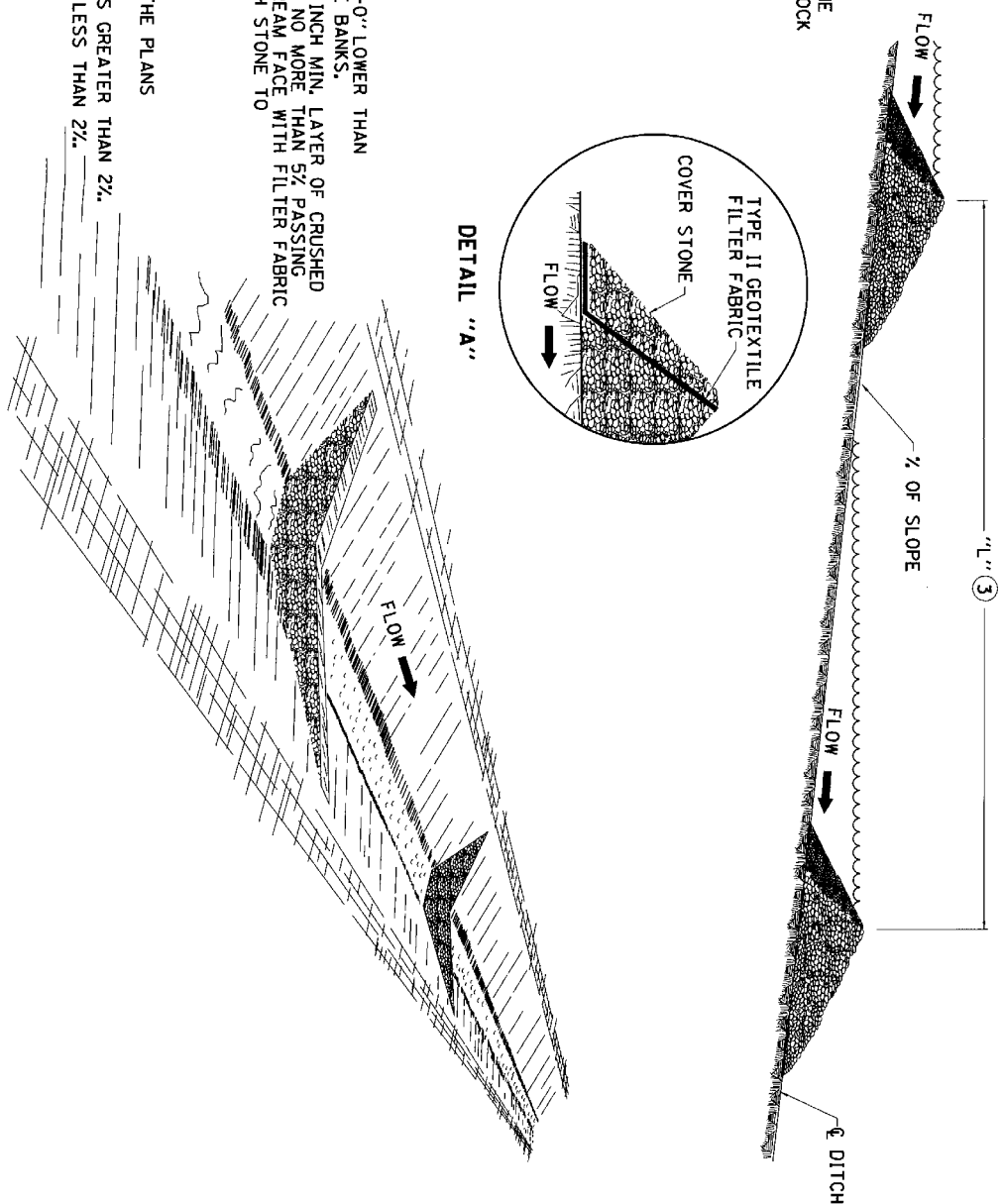
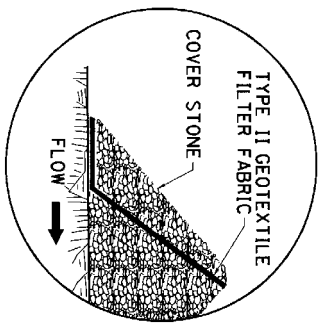
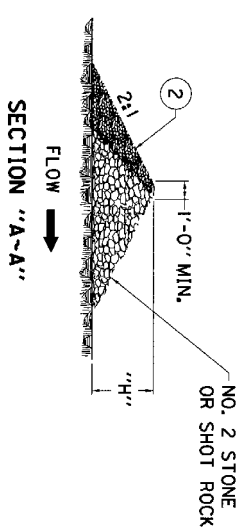
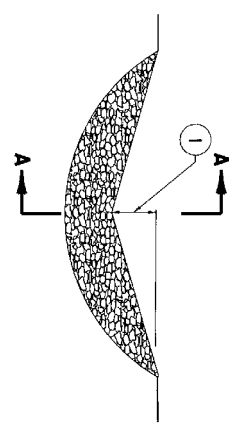


SECTION B-B

~NOTES~

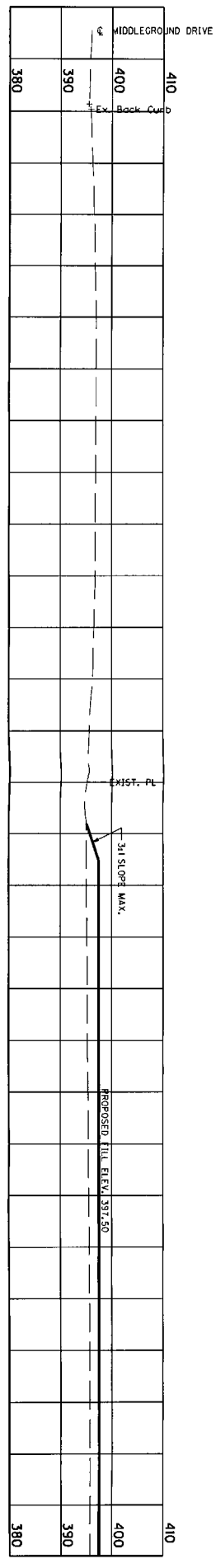
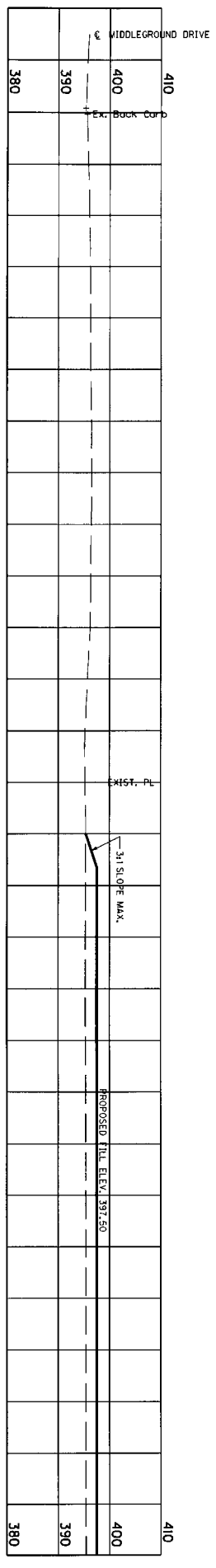
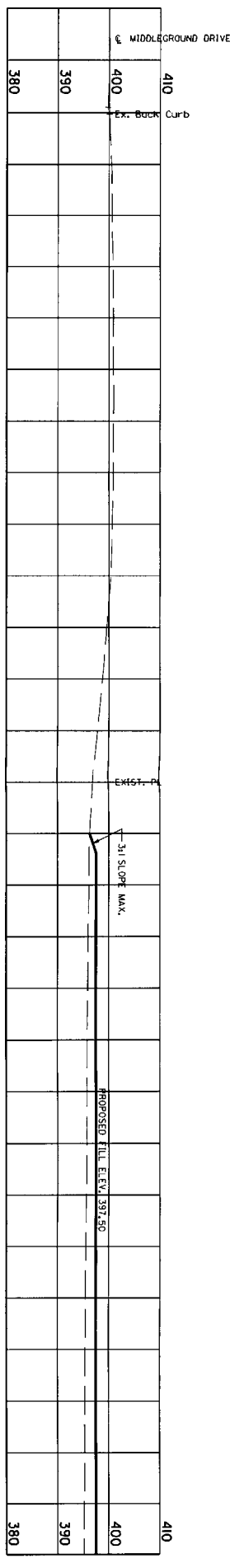
THE SIZE, SHAPE AND LOCATION OF TRAP MAY BE ADJUSTED AS DIRECTED BY THE ENGINEER.
THE SILT TRAP SHALL BE CONSTRUCTED AS DIRECTED BY THE ENGINEER TO MEET VOLUME REQUIREMENTS.
MATERIAL REMOVED IN THE PROCESS OF CONSTRUCTING SILT TRAP TYPE A SHALL BE WASTED ON SITE AT NO ADDITIONAL COST.

DETAIL SHEET
SILT TRAP TYPE A
RDX-220-04

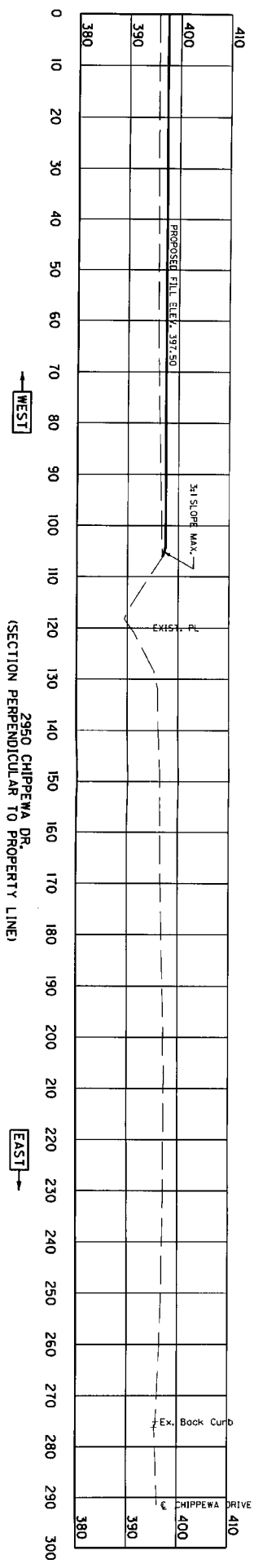
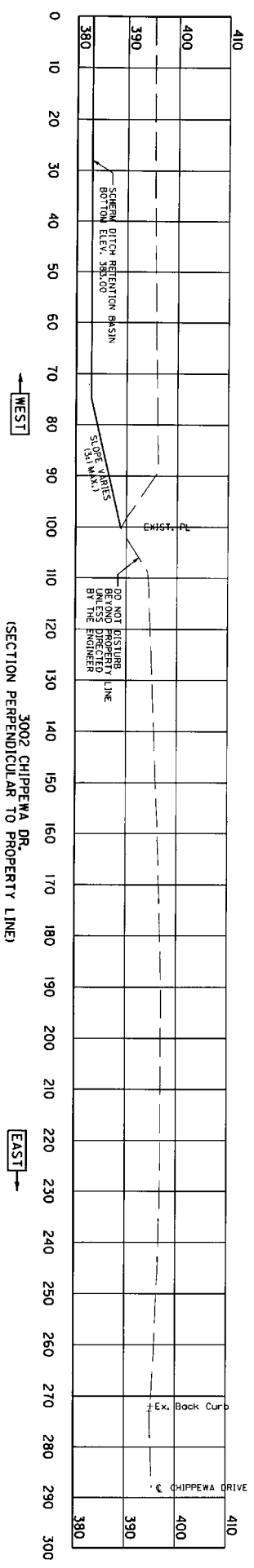


~NOTES~

1. MIDDLE OF SILT TRAP SHALL BE A MINIMUM OF 1'-0" LOWER THAN SIDES SO FLOW WILL NOT BYPASS TRAP OR ERODE BANKS.
2. UPSTREAM FACE OF SILT TRAP SHALL BE A FOUR INCH MIN. LAYER OF CRUSHED AGGREGATE HAVING 100% PASSING A 3" SIEVE AND NO MORE THAN 5% PASSING A NO. 8 SIEVE (SEE SECTION "A-A"), LINE UPSTREAM FACE WITH FILTER FABRIC UP TO BOTTOM OF THE V AND COVER FABRIC WITH STONE TO HOLD IN PLACE (SEE DETAIL "A").
3. "L" = $\frac{\text{SLOPE OF DITCH}}{\text{"H"}}$
4. SPACE SILT TRAPS AT LOCATIONS AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER.
5. SILT TRAP TYPE B SHALL BE USED ON ALL SLOPES GREATER THAN 2%.
6. SILT TRAP TYPE B MAY BE USED ON ALL SLOPES LESS THAN 2%.



CROSS SECTIONS
2234, 2250 & 2304 MIDDLEGROUND DRIVE



CROSS SECTIONS
2950 & 3002 CHIPPEWA DRIVE



DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, LOUISVILLE
CORPS OF ENGINEERS
REGULATORY BRANCH, WEST SECTION
P.O. Box 489
NEWBURGH, INDIANA 47629-0489
FAX: (812) 858-2678
<http://www.lrl.usace.army.mil>

30-March-2009

Operations Division
Regulatory Branch (West)
ID No. LRL-2008-1410-rjb

City of Owensboro
Mr. Joe Schepers
101 E 4th St
Owensboro, KY 42302

Dear Mr. Schepers:

This is in response to your request for authorization to construct wet retention basin for surface waters associated with Scherm Ditch. The current project area will be excavated to incorporate approximately 1200 linear feet of Scherm Ditch into a 15 acre open water wetland.

The information supplied by you was reviewed to determine whether a Department of the Army (DA) permit will be required under the provisions of Section 404 of the Clean Water Act.

Your project is considered a discharge of fill for restoration, establishment, and enhancement of aquatic habitat. The project is authorized under the provisions of 33 CFR 330 Nationwide Permit (NWP) No. 27, Aquatic Habitat Restoration, Establishment, and Enhancement Activities, as published in the Federal Register March 12, 2007.

Under the provisions of this authorization you must comply with the enclosed:

1. Terms for Nationwide Permit No. 27
2. Nationwide Permit General Conditions
3. Water Quality Certification (WQC) General and Specific Conditions for USACE Nationwide Permit No. 27 issued by KYDOW.

This decision is valid for 2 years from the date of this letter. The enclosed Compliance Certification should be signed and returned when the project is completed. If your project is not completed within this 2-year period or if your project is modified, you must contact us for another permit determination.

We do not have any comments on the general environmental impacts of the proposed project. The lack of comments on specific potential environmental impacts should not be construed as concurrence that no significant environmental damage would result from the project.

If you have any questions, please contact this office by writing to the above address, ATTN: CELRL-OP-FW, or by calling me at 812-853-7632. All correspondence pertaining to this matter should refer to our ID No. LRL-2009-0011-rjb.

Sincerely,

A handwritten signature in black ink, appearing to read 'RJB', with a stylized flourish at the end.

Robert J Brown
Environmental Regulatory
Regulatory Operations

ADDRESS FOR COORDINATING AGENCY(S)

Mr. Alan Grant
Kentucky Division of Water
Water Quality Certification Section
200 Fair Oaks, 4th Floor
Frankfort, KY 40601
Ph. 502-564-3410
Fax 502-564-9636

AUTHORIZED AGENT

Johnson Depp and Quisenberry
Paul M. West
2625 Frederica St
Owensboro, KY 42302

Compliance Certification:

Permit Number: LRL-2009-0011

Name of Permittee: Mr. Joe Schepers

Date of Issuance: 30-March-2009

Upon completion of the activity authorized by this permit and any mitigation required by this permit, sign this certification and return it to the following address:

U.S. Army Corps of Engineers
CELRL-OP-FW
P.O. Box 489
Newburgh, IN 47629

Please note that your permitted activity is subject to a compliance inspection by an U.S. Army Corps of Engineers representative. If you fail to comply with this permit, you are subject to permit suspension, modification, or revocation.

I hereby certify that the work authorized by the above referenced permit has been completed in accordance with the terms and conditions of the said permit, and required mitigation was completed in accordance with the permit conditions.

Signature of Permittee

Date

From
Aquariums

Beanie bears
and

Drywall to
Explorers

Fridgaires
Grand pianos

and Hampsters
to

Jacuzzis

Kennels and

Lawn care

to

Night nurses

Oak desks

and Palominos

to Quilts

100 FULL-TIME

MOTOR ROUTE AVAILABLE

REQ/HOCKPORT AREA

Early morning hours. Must have clean driving record and dependable transportation.

Contact LeAnne Curry
691-7256

Sales - Pet Food Center is looking for an Experienced Retail Manager/Assistant Manager. Send Resume to: 5500 Kansas Rd. Evansville, IN 47725

SECURITY OFFICERS/EMTs - Hiring Security Officers & EMTs in the Hancock Co. area. Full and part-time, drug tested. Professional appearance req. 21 yrs. of age/older. 270-685-7657.

General Summer Work Great Pay

Immediate FT/PT openings, customer, sales/svc, no exp. necessary, conditions apply, all ages 17+. 685-9411

110 PART-TIME TEMPORARY

JANITORIAL - Now accepting applications. (270) 754-8288 Leave Name & Number. Background checks required Sat. & Sunday Work

Find the job that's just right for you.
READ CLASSIFIEDS

010 LEGAL NOTICES

Public Notice
Notice is hereby given that the City of Owensboro, KY, 101 E. 4th Street, Owensboro, KY 42303, has filed an application with the Natural Resources and Environmental Protection Cabinet to - Construct 18 Ac. Schem Ditch Retention basin, material removed from basin to be placed on adjacent 82 ac. Ellis Estate Property. The property is located on Barron Drive between Carter Road and Schem Drive along the existing Schem Ditch. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 14 Bell Road, Frankfort Office Park, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

MASTER COMMISSIONER SALE
BANK OF NEW YORK V. BARBARA CLARK, ET AL
CIVIL ACTION NO. 05-CI-40715
AMOUNT OF JUDGMENT: \$56,520.82
ADDRESS: 1502 WING AVE, OWENSBORO, KY

By virtue of Judgment and Order of Sale of the Davless Circuit Court the undersigned will, on Monday, June 15, 2009, at 10:00 AM, at the Courthouse door in Owensboro, Ky., expose to PUBLIC SALE the above real estate. For a complete legal description of the

110 PART-TIME TEMPORARY

Restaurant - Experienced Sous Chef Resume only; no phone calls please. Drug screening required. The Summit, 6501 Summit Dr. Owensboro, KY 42303.

120 EMPLOYMENT WANTED

HomeCare Services in today's BUSINESS & SERVICE DIRECTORY

HOUSEKEEPER NEEDED 2 days a week. Must have references and car. (270) 928-7384

130 CHILDCARE SERVICES

Will babysit in Owensboro Area CFR cert. Training & Exp. in ages 0-5, Bilingual Call (270) 316-9437

140 SCHOOLS/ EDUCATION

Achieve success at Daymar College - Owensboro! Train for a new career in Paralegal Studies. CALL NOW! 1-855-520-3416 3361 Buckland Square Owensboro, KY 42301 AC-0130 www.applydaymar.com Accredited Member, ACICS ABA Approved Go further... faster!

010 LEGAL NOTICES

LEGAL NOTICE
This NOTICE is given that Bluegrass Self-Storage will sell the stored property of Sarah R. Elmore - Unit B-15 A located at 5th & Castles Streets, Owensboro, Kentucky on June 4, 2009 at 4:00 p.m. at the storage facility to pay owner's liens for charges incurred in maintaining and storing the property pursuant to KRS 359.200 to KRS 359.250.

MASTER COMMISSIONER SALE
BEAT V. CHESTER SMITH, ET AL
CIVIL ACTION NO. 08-CI-01765
AMOUNT OF JUDGMENT: \$187,553.07
ADDRESS: 4022 KENSINGTON PL, OWENSBORO, KY

By virtue of Judgment and Order of Sale of the Davless Circuit Court the undersigned will, on Monday, June 15, 2009, at 10:00 AM, at the Courthouse door in Owensboro, Ky., expose to PUBLIC SALE the above real estate. For a complete legal description of the

CONSIDER IT SOLD

REAL ESTATE-RENT

200 FURNISHED APARTMENTS

LEWISPORT APTS.
1 bdrm - \$285
2 bdrm - \$395
3 bdrm - \$455
(270) 295-3636 day/night

205 UNFURNISHED APARTMENTS

All Areas - 1-2-3 bdrm.
All Apple: stove, refig., washer & dryer, dish-washer. No pets. Some have 8 ft. privacy fence around yard. Private parking, ceiling fans. \$275-\$700 mo. + \$200-\$500 dep.
Industrial Leasing / Residential Leasing
270-902-2822

ALL AREAS - RENTAL

IT PAYS YOU TO LIVE WITH US!

- 1, 2 or 3 Bdrm.
- Houses or Apts.
- Options - All electric or all utilities paid, pool, washer/dryer, etc.
- Pet Fees Apply
- Credit Cards Accepted
- Cash Prices
- No Ann. Feas!

1811 Carter Rd.
(270) 891-2520
Mon.-Fri. 8:30-5:00
Sat. 9:00-1:00 pm

Something missing? Let CLASSIFIEDS help you find it. Call 928-6161.

010 LEGAL NOTICES

LEGAL NOTICE
This NOTICE is given that Bluegrass Self-Storage will sell the stored property of Sarah R. Elmore - Unit B-15 A located at 5th & Castles Streets, Owensboro, Kentucky on June 4, 2009 at 4:00 p.m. at the storage facility to pay owner's liens for charges incurred in maintaining and storing the property pursuant to KRS 359.200 to KRS 359.250.

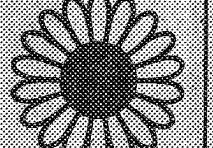
010 LEGAL NOTICES

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205 UNFURNISHED APARTMENTS

All Areas



Apartment/ Duplexes
1 BR as low as \$315
2 BR as low as \$395
NO PETS
G.A.C. Property Mgmt.
Tony Clark Rentals
2934 Frederica 926-5415

ALL AREAS - 1, 2 & 3 Bdrm. Apts. Duplexes, Section 8 OK CALL: 270-570-4994

CENTRAL - A 1 BDRM. DUPLEX!
Spacious, stove, refig., a/c, laundry hookups, 626 Cedar St. \$245.
Benchmark 926-8303

Central - Frederica St.
Lg. Older 1, 2 & 3 bdrm. Apartments & House! Fireplaces, balconies, some appls. 926-4341

Central - Lg. 2 bdrm.
apt. Water furnished. 684-9474 or 314-6179

Central - Locust Street
1 bedroom, water paid, stove, refrigerator, carport, \$295. Century Prop. Management 684-6181 Century21partners.com

CENTRAL - ALL UTILITIES PAID
1 bdrm., stove, refig., a/c, walk-in closet, laundry mat on site, near Moreland Park. \$355.
Benchmark 926-8303

Messenger-Inquirer Classifieds
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010 LEGAL NOTICES

LEGAL NOTICE
This NOTICE is given that Bluegrass Self-Storage will sell the stored property of Sarah R. Elmore - Unit B-15 A located at 5th & Castles Streets, Owensboro, Kentucky on June 4, 2009 at 4:00 p.m. at the storage facility to pay owner's liens for charges incurred in maintaining and storing the property pursuant to KRS 359.200 to KRS 359.250.

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205 UNFURNISHED APARTMENTS

EAST - Willowood Apts.
Small furnished Studio Apt. 3236 Old Hartford Rd. Call 270-683-4798

East - 1310 E. 19th St.
Nice 1 bdrm. apt. No pets, ref. & dep. required. (270) 302-4100

East - RENTAL
Lg. 2 bdrm., as low as \$370 mo.
1811 Carter Rd.

East - Studio Apt. Private Drive.
Must See! \$350 mo. all utilities included. \$200 dep. (270) 684-0787

East - ALL UTILITIES PAID!
1 bdrm, stove, refig. A/C, extra closet! Bus stop. Walk to shopping. 3263 E. 6th St. Behind Los Torillos off Hwy. 60 East, \$365.
Benchmark. 926-8303

East - Heritage Park
2 bedroom, 2 bath. All appliances. \$575-595.
Century Property Management
684-6161
century21partners.com

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New Lower Rents

*Free Fitness Center
*Free Pool
*All Electric

New Lower Price On 3 Bdrm., 2 Bath

Brushwood Luxury Apts.
3424 New Hartford Rd.
926-4599
dominiumapartments.com

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205 UNFURNISHED APARTMENTS

East - Keystone Farm
1101 Burlew Blvd.
1 and 2 bdrm. w/pool
685-2100, 926-7337
stoneapts@bellsouth

South - Large 2 bdrm duplex apartment
w/range, refig., & hookups, carport.
2635 Lewis Lane, SE
929-2205 or 885-3471

South - 1 or 2 bdrm.
All Electric, Water P Pool! ONE PROPER PLACE, Give Us A C
★ 270-926-7743

SOUTH - 1701 FARMVIEW
2 bdrm., 1 1/2 bath duplex w/garage, \$350 No Pets. WE MOVE! Benchmark 926-8303

South - All New 1 bdrm.
close to air park, \$300 Stove, refig., & water furnished, no pets.
2338 Carter Rd. Call 684-3478 or 929-2200

West - Thompson Dr.
1 bedroom, water paid, washer, dryer, stove, refrigerator, dishwasher, \$425.
Century Property Management
684-6181
century21partners.com

WEST - SUMMER SPECIAL

Shawnee Dr., & Parish Plaza
Contact
Oney's Apts.
for details 683-6717

West - Near Greenbri
2 bdrm., stove, refig., dishwasher, ceiling fan, walk-in closet, near Kroger, Thompson Dr. Off Parish Ave. \$480, w/washer & dryer \$40.
Benchmark 926-8303

WEST - ALL UTILITIES PAID
1 bdrm. in brick 4-plex, stove, refig., a/c, hardwood floors.
2010 Lewis Ln. \$365.
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